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EDITORIAL

The worst move the anti-Semitic segregationists could have made may have been this last act in the series of bombings and threats against Jewish houses of worship.

What happened in Atlanta is something that a democracy cannot tolerate. Law and order are the fundamentals of any operating government, and most certainly of a democracy.

As for the Jews, the shock and the stun of the outrages will be replaced by calm resolve. At stake is not the security of the Jew—it is much more than that, and the first people to realize this will be those who believe that this government of and by and for the people is strong enough to cope with any outlaw band of any kind.

It is not entirely unlikely that the heroes of the segregation fight will emerge to be the Jews, who have the oldest living tradition of law, the essence, to a great extent, of the Tora itself.

Neumann Withdrawal Leaves ZOA Race Open

By CHARLES ROTH

NEW YORK (P-O)—The surprise withdrawal of President Emanuel Neumann from the race to succeed himself as president of the Zionist Organization of America, caught his backers by surprise this week.

In a letter to Abraham Goodman, president of the National Executive Committee, which supported the draft of Neumann for a third consecutive term, Neumann stated that his myriad duties as a member of the Jewish Agency, and head of the Herzl Institute and the General Zionist Confederation brought him to his decision.

NEUMANN had just returned from a junket to South America, which many said was to offset the visit a month previously of a delegation representing the American Jewish Committee.

Withdrawal of Neumann left the field wide open for a successor.

The two principal candidates before Neumann had agreed to the draft — Jacques Torczyner and Rabbi Max Nussbaum of



Neumann

Los Angeles — began running again.

Had Neumann not withdrawn, Torczyner would have taken a full-time executive position in the organization.

GOODMAN would not speculate on whom he would support. Nor would he venture an opinion as to whom the administration would support.

It was clear, however, that Dr. Neumann had made no arrangements with anyone.

The name mentioned most often in conversations among the ZOA leadership as a possible third candidate was that of Max Bressler of Chicago.

The names of Abe Redelheim and Harris Levine were also mentioned.

It seems apparent that Neumann made his announcement without prior discussion with even his close supporters, and most of the leadership became aware of the decision through the press.

Ships to Tow Liquids In Collapsible Tubes

HAIFA (P-O)—Israel will be using 66-foot-long sausage-shaped collapsible containers to tow liquid over the seas in only a few weeks if a Haifa engineer's invention works out.

Next project for the engineer, Emanuel Wechsler: To tow Jordan water to the United States.

Bombing Rouses Jews To Courageous Stand

ATLANTA (P-O) — Whoever placed the bombs which tore a gaping \$200,000 hole in The Temple here will find that the obvious attempt to intimidate the Jewish community has failed.

AFTER ITS first shock, the one most noticeable reaction from all ranks of the community was one of anger. The anger had very little fear behind it. The anger was directed mostly at the effrontery of person or persons who thought that they could bring the Jewish community to its knees by use of force.

The most satisfying phase of the terroristic act was the quick response of outrage from all elements, not only of the local community, but from the American community at large, starting with President Eisenhower.

WHEREAS heretofore the attorney general had ruled that the FBI might not be called in bombing case, at the personal behest of Eisenhower, FBI Chief Hoover was asked to intervene.

This is a new factor which may bring the culprits to speedy justice.

LOCAL POLICE had an angle to go on. A group of pickets calling themselves part of a National Committee to Free America from Jewish Domination had marched in front of the office of the Atlanta Constitution recently. (P-O Aug. 8). Police had arrested the pickets at the time, and when one of them was questioned he gave investigators a lead which may break the case. It is believed that the bombings in the South of Jewish centers and houses of worship all stem from the same organization.

THE SUSPECT who said he might be killed for speaking out signed a statement that dynamiting of a Jewish temple was planned last May at a meeting of an anti-Semitic organization in East Atlanta.

The informant said one member of the group who had worked as an architect drew plans of the temple showing exactly where the explosive was to be placed. He said the dynamite was to have been obtained from

Time Table

ATLANTA (P-O) — The sequence of events in the bombing of The Temple here ran this way:

POLICE received reports of the blast at 3:43 Sunday morning. A clock in The Temple stopped at 3:34.

Efforts to determine the site of the blast—undetected from the street where The Temple is located—went on in vain until 7:45 a. m.

At that time, Robert Benton, janitor of The Temple, discovered the blast site on coming to work and called The Temple secretary who informed Rabbi Rothschild.

At 8 a. m., police arrived, followed later by Mayor Hartsfield who, at 9 a. m., suggested a \$50,000 reward for apprehension and conviction of those responsible.

ATLANTA Police Chief Herbert Jenkins requested the FBI to come in on the case. That was 10 a. m.

Shortly after noon, President Eisenhower, in New York, told FBI director J. Edgar Hoover to take over the case personally.

AT 5 P. M., FBI demolition experts joined local agents and the Georgia Bureau of Investigation along with Atlanta police.

At 6:15 p. m., Rabbi Rothschild received a phone call threat that his home will be dynamited and police set up a guard around it.

INVESTIGATION continued—house to house in the neighborhood—and three men were arrested later on charges of suspicion and vagrancy.

Solution: None—as yet.

Harlan, Ky., and set off by a man brought from Birmingham, Ala.

AS THE news brought Temple members to the scene, many had tears in their eyes. They gathered around their rabbi, Jacob M. Rothschild, at the temple.

Rabbi Rothschild and William B. Schwartz, president of the congregation, said in a statement that they were "shocked and sick at heart at the wanton damage to our house of worship." The statement continued:

"WE THANK God that the explosion took place before our children and teachers arrived for Sunday school this morning.

"Our shattered religious school building and the broken windows of our sanctuary bear mute evidence to the contrast between the ideals of religious faith and the practices of godless men.

"WE FEEL certain that the entire community joins us in the condemnation of this despicable and outrageous act, which damaged our temple, but is in fact directed at the total community.

"We are confident that the law enforcement officials of our city are doing and will continue to do all in their power to ap-

prehend those responsible for this criminal attack upon the religious and democratic foundations of our country."

Rabbi Rothschild said that although the bombing left the temple without lights or water, services would not be interrupted.

"I confidently expect to have services this Friday night," he said. "I want to have services there because I think it is important that we continue to use the temple for its spiritual purpose, particularly in the light of what happened."

THE TEMPLE is the city's oldest and only Reform group. It was founded in 1867.

RALPH MCGILL, editor of the Atlanta Constitution and considered a leading moderate in the South, in a column today termed the dynamiting a "crop of things sown." He said in part:

"It is the harvest of defiance of courts and the encouragement of citizens to defy law on the part of many Southern politicians.

"IT IS NOT possible to preach lawlessness and restrict it.

"To be sure, none said go bomb a Jewish temple or a school.

"But let it be understood that when leadership in high places in any degree fails to support constituted authority, it opens the gates to all those who wish to take law into their hands."

The Anti-Defamation League of B'nai B'rith released a list today of 46 bombings and attempted bombing of religious institutions, schools and other property in the South since Jan. 1, 1957.

Four of the explosions, all of which occurred this year, were of Jewish community buildings.

POLICE reported a new clew Wednesday morning—a crudely penciled note sent through the mails to the Atlanta Jewish community threatening dire action. It was written before the bombing.

May Guard All Jewish Buildings

NEW YORK (P-O) — The POST and OPINION learned that the ADL had proposed to all Southern communities a precautionary program of protection.

It called for

- Floodlighting of Jewish buildings where at all possible.

- Placing a fence around community property, where feasible.

- Regular police surveillance either by squad cars or foot patrolmen.

This program will now very likely be suggested to Jewish communities in all parts of the U. S.

3 Principal Candidates



DR. MAY NUSSBAUM



MAX BRESSLER



JACQUES TORCZYNER

General Zionist Asks World Jewry To Fight Mapai

LONDON (P-O)—World Jewry was asked to help free Israelis from the socialistic monopolies of the Mapai party was issued here this month by Josef Tamir, general secretary of the General Zionist party.

Tamir, who spoke to the General Zionist Organization of Britain, said that Israelis are complete failures in the financial and economic field. He blamed Mapai's socialistic monopolism for choking private initiative, and healthy competition.

He added that many Israelis do not dare to vote against Mapai because the party, with its control of all health, housing, and employment services, can penalize them.

ISRAELI TRAWLERS TO FISH ATLANTIC

JERUSALEM (P-O) — There may be enough fish in the Mediterranean, but with the geopolitical situation making it difficult to take them out, Israelis are planning to go to the ocean.

Israel's ministry of agriculture's fisheries division has announced that Israel will buy two trawlers for deep-sea fishing off the Canary Islands in the Atlantic.

Except for Canary islanders who will serve as guides, the trawlers will each carry an all-Israeli crew of 30.

ISRAELI PIPES FOR USA

The first shipment of asbestos cement pressure pipes from Israel to the United States was loaded last week on the SS Zion. The 600 tons of pipes were worth \$70,000.


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ANTI-ZIONIST COUNCIL STUDIES SCHOOL STAND

WASHINGTON, D. C. (P-O)—A difference of opinion has developed in the ranks of the American Council for Judaism over taking a stand on the school integration question, the World



Coleman

Wide News Service reported this week. The difference was revealed by Clarence L. Coleman, Chicago, president of the anti-Zionist organization, at ceremonies marking the opening of new eastern regional offices of the group.

MANY OF the organization's members in the South were reported to have urged the council to confine its activities to "combatting Zionism", but sentiment among the membership outside the South was for a pro-integration stand like that taken by the Reform rabbinate. Another segment of opinion holds that entry of the council into this area of activity may lead to an organizational split along sectional lines and thus affect the organization's major objective—fighting Zionism.

Coleman said he personally questioned whether Jewish groups should speak out on the issue of Negro rights.

COLEMAN asked Israel to remove what he termed its "expansionist concept" as "the eventual home of all the Jews." He called this concept a fiction and said that dropping it would eliminate a basic phase of the Arab-Israeli controversy.

Once the Arab nations were assured that Israel would not outgrow her borders, he asserted, these nations should be able to accept Israel as a stable nation in the Middle East.

CLUBHOUSE FOR RETIRED

A clubhouse for retired members of Histadrut (Israel's federation of labor) was opened this month in Holon.

Poor, Rich--People in All Walks Visit Israel's President Ben-Zvi

JERUSALEM (P-O) — How does the president of Israel receive his people on Jewish holidays?

He cannot receive in the house bought for him by the government, modest as that house is, because it is too small. So he receives in an annex—what may be the simplest and most unpretentious reception room of a head of state anywhere.

The hut, since that's what it is, is a large wooden building with an asbestos roof.

THE HALL of the reception room is decorated with handicrafts, many of them made by children, and with pictures by Israelis, on the walls.

Although they have been going on for six years—the recep-

tions are held twice a year, on the first intermediate days of Passover and Tabernacles—the introductions to the president have not become meaningless. Mrs. Itzhak Ben-Zvi is quick to give sympathy to those who desire it, and the president takes time to chat with all those who pause to do so.

ONE MAN who sobbed that he had lost his job, for example, got it back after the president investigated.

Maybe that's one of the reasons the line of people—poor and rich, young and old, cultured and uneducated—who wait in first-come, first-served style is getting longer.

In past receptions, six or seven thousand have waited to see the

president, but this Sukkot there were more than 10,000 in the line.

ALONG THE line, to keep those waiting from getting bored, eight choirs and bands, and small children, Scouts, and others, including Arabs, display musical talents.

Many of the individuals who wait are alone, and come to the receptions spontaneously because they hear about them; but many others are groups that come from kibbutzim, Arab villages, and outlying areas. Many also reflect where they came from by their clothes—the people in the line wear everything from open-necked, sleeves-rolled-up shirts to formal wear.

At the reception of the president of Israel, all are equal.

Catholic Girls Join Jewish Colleagues in Strike Against Principal at Argentine High School

BUENOS AIRES (P-O)—Mrs. Maria Teresa Nocetti, director of a girls high school in the heart of the Jewish district of this capital of Argentina, probably realizes that she made a mistake when she sought to separate the Jewish and Catholic students in the class rooms.

ALTHOUGH the student body is 65 per cent Jewish, the Catholic students walked out with them in a body in a strike which they vow will be continued until the director has been removed.

Groups of the girls visited the daily papers, who took up the cudgels against the principal.

PUBLIC OPINION is clearly on the side of the Jewish pupils. The incident is part of a larger picture which concerns implementation of a law passed by parliament authorizing the establishment of private universities supported by the Catholic clergy.

PRACTICALLY all Jews oppose the law, because it means more segregation. Congressman Isaac Breyter, however,

who is Jewish, voted for the bill.

The entire country is in an uproar over the law, with mass demonstrations and protest meetings taking place continuously.

MRS. NOCETTI accused the Jewish students of her school openly of supporting communism and being responsible for the controversy over the projected Catholic colleges.

U.S. Heart Specialist May Save Life of Israeli Mother

PHILADELPHIA (P-O) — Although there was some conflict in the accounts of who it was who was making possible a chance at a normal life for a 29-year-old Israeli mother suffering with an incurable heart ailment, there was no question that she might owe everything to the skill of a Philadelphia surgeon.

THE JEWISH EXPONENT of this city said that Shoshana Goltz, of Kiryat Haim, mother of two children she has scarcely seen, secured the chance through Abe Goldman, who arranged for air transport and provided an ambulance to meet the El Al plane at Idlewild in New York.

The Jerusalem Post credited the subscribers of an Israeli daily, Yediot Aharonot, who on reading about the slim chance she had to live, contributed over \$500 for the trip. Kupat Holim, the Israel Federation of Labor medical arm, added a similar amount to the fund, the Jerusalem Post reported.

DR. ROBERT P. GLOVER has perfected an operation which may cure Mrs. Goltz of a "mitral in-

sufficiency," which means that a valve in one of the main arteries of her heart does not close properly. Uncorrected, the condition usually means premature death, and Mrs. Goltz had previously been given no hope. She has been near death five times in the last seven years.

Mrs. Goltz has rarely ever seen her two children who are being cared for by friends. Her husband, who accompanied her here, is a telegraph operator.

AFTER DR. GLOVER had received an appeal for help from Mrs. Goltz, he decided that he might save her. The technique he has perfected is called the "purse string" operation which draws the heart valve together stopping the blood's backward flow.

Bomb Blasts Synagogue in Algeria; 8 Injured

PARIS (WNS)—Sukkot observance by Jews of the town of Boghari, Algeria, was marred by Moslem terrorists who threw a hand grenade into the town's synagogue, injuring eight worshippers, according to reports received here this week.

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May Asks Change As New Yorkers Fill Zionist Boards

NASHVILLE, Tenn. (P-O) — One hundred sixteen of 117 presidents and board members of three national Zionist organizations are from New York City or its suburbs, according to a recent survey by Mortimer May of this city, a past president of the Zionist Organization of America.



MAY previously expressed the view that Zionists away from the New York area do not have adequate representation in guiding the movement (P-O, Aug. 1).

He said then that the metropolitan area, with a Zionist membership of about 30 per cent, had an 83 per cent representation at the last ZOA actions committee meeting.

HE TOLD The POST and OPINION that his new findings break down as follows:

IN THE AMERICAN Zionist council, he said, the president and all 30 members of the executive committee are from New York City.

In the American Zionist Committee for Public Affairs, all 15 members of the executive committee are from New York City. (The president is from Rochester, N. Y.)

IN THE JEWISH National Fund, the president and 64 of 70 board members are from New York City. Five of the remaining board members are from suburban New Jersey, and one is from suburban Connecticut.

The JNF also has 12 board members selected at large, and of them eight are from New York City. Honorary members are not included in the compilations, he added.

MAY ADDED that he would not want to assert that the domination by the New Yorkers is a result of calculated design. Rather, it emerges, he said, "from a state of mind that seems to take for granted that everything worthwhile in Jewish life belongs to and happens in the metropolis." In fairness to the boards, he emphasized, the situation is not of their making; they have to accept the representatives named to them by the constituent organizations.

In answer to the argument that the organizations must name New Yorkers so they can have quotas always on hand when votes are taken, May gave two recommendations:

FIRST, he said, "meetings of these important Zionist committees need not always be in New York. It would be a salutary lesson to many from New York to experience now and then the cost of traveling—in money, time and physical resources. New Yorkers would, too, learn that these costs apply not only to individuals but to the group who must defray on a local basis the trips of their delegates.

"Second . . . some system of proxy could be set up by these three organs of the movement and by others, too, which would,

when necessary, insure full votes on vital matters."

CALLING for prompt rectification, May mentioned that both Hadassah and the ZOA are having conventions in the next few weeks and that, in his opinion, this matter should stand high on the agenda of each.

"The present state of affairs cannot be permitted to continue," he said, "in simple justice to those who reside elsewhere than New York, and for the good of American Zionism itself."

'JEW' DIRTIEST PROPER NOUN IN ENGLISH

LOS ANGELES (P-O)—"The word 'Jew' continues to be the dirtiest proper noun in the English language. It is still for too many people a term of disparagement and depreciation," says Milton A. Senn, Pacific Southwest regional director of the Anti-Defamation League.

WRITING IN HIS monthly column in the Southern California B'nai B'rith Record, Senn declared that "this depressing observation followed an experiment with a group of teachers attending a workshop in human relations this past summer."

In his class Senn discussed the "loaded" nature of certain words in English. He asked the members of the class to write in a sentence or two their reactions to the word "Jew."

"ALMOST one-third submitted unfavorable responses; an equal number were favorable, and the majority were neutral and ambiguous," Senn wrote.

Ben-Gurion, Eshkol 'Running' Cabinet

JERUSALEM (P-O) — Israel Prime Minister David Ben-Gurion and Finance Minister Levi Eshkol have been accused of "running" the entire Israel government as well as all state affairs by political columnist Baruch Baer writing in the daily paper "Haaretz."

Baer asserted that the other ministers have little real power and that they cannot make independent decisions without the agreement of Ben-Gurion or Eshkol. "This situation bears the danger of a serious distortion of the democratic regime," said Baer.

KIBBUTZIM 'SHOW OFF'

Many kibbutzim have tried to "show off" with monumental dining halls, A. Sharon, an architect who planned many of the early settlements, told a group of kibbutz planners in Tel Aviv this month.

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LEAVES BOND MEETING WHEN SPEAKER BEGINS

Jewish Editor Walks Out on German Speech

By LEONARD LEADER

LOS ANGELES (P-O)—Herb Brin, editor of the Heritage-Southwest Jewish Press, of this city and San Diego, walked out on an Israel Bonds celebration here when a speech in German was begun by Dr. Manfred George, editor of Aufbau, German language Jewish weekly.

IN AN EDITORIAL following the meeting, Brin called German "a bestial tongue" and expressed indignation that no one else joined him in his walk-out at the Jewish Club of 1933 meeting. (The Jewish Club of 1933 is an organization of Jewish refugees from Hitler Germany.)

Brin also blasted the movement of Jews back to Germany, who he noted were "lured by pensions and grants offered by the land that slaughtered our people."

IN THE CURRENT Heritage, Brin prints a protest letter against his action by Fred S.

Bodenheimer, president of the Jewish Club of 1933, who, while praising Brin generally, calls his position on the German language "simply ridiculous."

Bodenheimer writes: "It is simply ridiculous to object to the use of the German language and to the utilization of German by Jews, especially by those of us who have been reared in Germany, and have lived there the greater part of our lives."

BRIN'S answer is to call for

the use of either Yiddish, Hebrew or English. Anything in German is an insult to the "memory of our martyrs" Brin told The POST and OPINION.

Bodenheimer's statement that "Yiddish is the low German of the Middle Ages" was sharply attacked by Brin.

"YIDDISH and German," Brin pointed out, "have different overtones for our people—one of beauty, the other of murder."

Drive Against Backers Of Prostitution Urged

JERUSALEM (P-O) — Israel is not free from the ancient occupation of prostitution, reported "Davar," the Mapai daily newspaper, as it revealed that there are about 700 "ladies-of-the-evening" in Israel.

The paper said that this figure was reported to the authorities by a group of sociologists who have been making an investigation. Their recommenda-

tion was for severe measures against those who "support" the vice.

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Israeli Lass in World Beauty Contest Delights British

LONDON (P-O) — The 19-year-old Israeli miss who came to London to represent young womanhood of her country did not win the title in the Miss World beauty contest, but she did leave an impression on the British public.

A TALL, slender slip of a thing who looks as if a strong

breeze would knock her down, Rachel Shafir of Tel Aviv, reached the contest a day after it had opened, and while a press conference was held up an hour pending her arrival. She scampered into the ballroom draped with lovely aspirants in evening dress, clothed in a plain blue wool day dress.

Then to an astounded press corps, she explained her late arrival by talking about complications in her call-up for national service under Israel's teachers' clause and went on to talk about her preparation for army service.

SHE TOLD the press that she was not keen to win the contest, according to the Jewish

Chronicle here, and had come to London because a friend had sent her picture to the judges for the Miss Israel competition.

"What did she want to be—a model, an actress, a beauty?"—the questions continued.

All she wanted was to be a good teacher.

WHAT DID she want to do

now that she was in London, go shopping, sightseeing, lunch at Parliament, have tea with the mayor?

"I want to go home," she said, although she had arrived only a few minutes previously.

Miss Shafir has black hair down to her waist, when it is not tight in a bun at the back of her head.

Israel Studying Purchase Of Pure Jets for El Al

TEL AVIV (P-O)—El Al passengers will enjoy luxury jet air travel sometime between now and 1961. The decision as to when the airline will purchase its first jet airliner hinges on the fare ruling of the International Air Transport Association which fixes flight tariffs.

IF THE IATA decides on higher fare scales for jet aircraft, El Al considers that it can wait until 1961 to purchase them. Until then it will be able to compete with other airlines in the low fare range.

However, if the IATA decision fixes the same rates for jets as for other aircraft, El Al Britannias, bought last year for 30 million Israel pounds, will be at a disadvantage on Atlantic

flights and the airline will have to buy jets.

THREE AMERICAN jet manufacturing firms have already sent their representatives here. Lockheed, Boeing and Douglas have made offers to El Al which has set up a study team to investigate the British and French products also.

Once the jets are purchased and flying, El Al will transfer its Britannias to European routes.

ASK ISRAEL INVESTMENT

The Zionist Organization of France has launched a campaign to encourage investment in Israel by small-scale and medium investors.

NAMES IN THE NEWS

Says Judaism Cannot Survive Translated

Judaism cannot survive in a translated form, Prof. Ernst Simon, professor of education at the Hebrew University in Jerusalem, told members of Shaar Hashomayim congregation in Toronto.



Simon

vicarious Jewish living.

Henry Montor, who became a stock broker after he resigned

as executive vice-president of the Israel bond organization, has become associated with H. Hentz & Co., members of the New York Stock Exchange. He previously had organized his own firm, Henry Montor and Associates.

The portrayal of the Nazi in current American films as a dehumanized individual who did not know Hitler's atrocities was challenged by Dore Schary before the meeting of the American Jewish Committee here. He termed "too superficial" and "too glib" the "new concept that all Ger-



mans really hated Hitler and wanted nothing to do with the horrors that accompanied his years of power."

dents, will receive a B'nai B'rith award for "his imprint on future generations" at the 115th annual meeting of the lodge next month at the Waldorf Astoria.

Baruch Glowing tribute to Jewish contributions to the advancement of education was paid by Dr. Robert M. Hutchins, president of the Ford Foundation's Fund for the Republic in a speech before the Philadelphia chapter of the American Friends of Hebrew University. He said the "Jewish community of the U. S. . . . has been the staunchest and most steadfast defender of freedom of inquiry in this country and throughout the world."

Maurice B. Fagan, director of the Jewish Community Relations Council of Greater Philadelphia since its inception 20 years ago was honored by 450 persons attending the annual meeting of the body. An inscribed clock, a bound volume containing testimonial letters and deed to a summer home in Margate, N. J. were gifts of the grateful community to Mr. Fagan.

What's on the Air

RADIO

Sunday, Oct. 19, 10:05 a. m. (EST)—Rabbi Mordecai Podet of Congregation B'nai Israel, Salt Lake City, Utah, to discuss "Affirming Life," on Message of Israel program, ABN.

Sunday, Oct. 19, 12:30 p. m. (EST)—"Two Ounces of Lead," which recounts the experiences of August Bondi, who fought with John Brown during the pre-Civil War days in Kansas, by Marc Siegel, on Eternal Light program, NBC.

5,000 MIGRANTS EXPECTED
About 5,000 persons are expected to migrate to Israel this month.

British Expert Lays Out Course Near Caesarea

Israel Gets Standard 7,000-Yard Golf Course

By LEO HEIMAN

Israel's first international championship standard 7,000-yard golf links, together with a super de luxe exclusive clubhouse are now getting the finishing touches at a special "dream" seashore site near the ancient Roman port of Caesarea.

BUILT BY the famed British architect of golf links, Tom Smith, the 18-hole course covers a plateau and a valley near the seashore, with a private bathing beach, fenced-in for the exclusive use of club members.

Smith, and his Israeli colleague, Alfred Mansfield of Haifa, toiled for more than a

year to make Israel's first golf club one of the finest in the world.

"WE ARE NOW ready to receive President Eisenhower himself, one of the golf club officials declared half-jokingly, half-seriously, adding that "now that Israel has a golf club on a par with the best in the United States or Britain, Ike could hold one of his summit meetings right here in the Holy Land. . . ."

Construction of golf links in Israel was made possible through a special grant of more than one million Israeli pounds, made by the late Baron James

de Rothschild who expressed the desire in his last will to have a luxurious golf course built in Israel.

Smith arrived in Israel last year with special grass seeds worth 60,000 Israeli pounds to sow the fairways, greens and tees.

The golf club also provides overnight country-club quarters for bachelors and couples, showers, restaurants, bars, swimming pools with sea and sweet water, diving towers, playgrounds for children, bowling greens and tennis courts.

ITS MEMBERSHIP is limited to 500, half of them foreign diplomats, officers and businessmen, which leaves 250 places for Israelis. Needless to add, there are many Israelis for each of the vacant 250 membership cards, most of which are being distributed according to a special "who's who" key.

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30 Families Forced to Convert to Islam In 1838 Now Re-enter Jewish Faith

By S. Itzhaki

JERUSALEM (P-O)—The final remnants of 80,000 Jews who became Moslems rather than face death in Mashad, Persia in 1838 returned to their own religion recently in an official ceremony there.

After 120 years, 30 families of "Mashad marranos" openly re-embraced their faith, Rosh Hashana, the same day the present Shah returned the city's ancient synagogue to the representatives of the Jewish community.

A GROUP of Persian Jewish leaders arriving in Israel to discuss matters of immigration told the tragic story of their marrano brethren.

The persecution in 1838 began when the Moslems took over the town and decreed that its 60,000 Jews could choose between Islam and death, since they were considered impure in the holy town of Mashad where the son of the prophet Mohammed was buried.

Only a few succeeded in leaving the town. Some of them arrived in Jerusalem where they established the beautiful Mashad synagogue. The remainder became Moslems to all intents and purposes, but remained Jews in secret, keeping their faith alive for seven decades.

SOME 30 YEARS ago when many of the Persian religious groups and sheikhs lost their influence thousands of the marranos fled to Teheran, Persia's capital, where they promptly returned to Judaism and built synagogues. Many who stayed were able to return to their former faith in Mashad.

Anti-Jewish feelings forced the majority to leave for the capital and also for Israel.

The Persian visitors asserted that the present Shah and his family as well as the government are "absolutely friendly" toward the 80,000 Jews in that country. In the small towns and villages, however, the large masses of

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the Persian people are anti-Semitic. Those Jews that presently wish to emigrate to Israel are extremely poor and lack the financial means for the trip.

DISCUSSIONS are now going on between the Jewish Agency, which finances immigration to Israel, and Persian leaders who are in Israel.

JEWISH WORLD MOURNS DEATH OF POPE PIUS

ROME (WNS)—Among the thousands of messages of condolence reaching this city as it mourns the death of Pope Pius XII were hundreds from Jewish leaders and communities throughout the world.

AMONG the messages were one from President Itzhak ben Zvi of Israel and another from Chief Rabbi Itzhak Herzog, who called the Pope's death a loss to the world at large.

Rabbi Herzog recalled the audience he was given by Pope Pius XII in 1946 when he invoked the Pope's assistance for the restoration of Jewish children who were torn from the arms of their families during the Nazi holocaust.

IN NEW YORK, where she is attending the UN General Assembly, Israel's Foreign Minister Mrs. Golda Meir called the late Pope "a great servant of peace."

"We share in the grief of humanity at the passing away of His Holiness Pope Pius XII. In a generation afflicted by wars and discords, he upheld the highest ideals of peace and compassion. When fearful martyrdom came to our people in the decade of Nazi terror, the voice of the Pope was uplifted in condemnation of the persecutors and in compassion for their victims. The life of our time

was enriched by a voice speaking out on the great moral truths above the tumult of daily conflict. We mourn the great servant of peace."

IN THE United States expressions of sadness over the death of the Pope were voiced by Jewish rabbinical and lay leaders of all branches of Judaism. Rabbi Maurice Eisen-drath, president of the Union of American Hebrew Congregations, said "the revered pontiff will long be remembered for his earnest exertions for peace, for his rescue of many victims of Nazism, for his cordiality toward men and women of all faiths."

The Synagogue Council of America, representing national rabbinical and congregational organizations of Orthodox, Conservative and Reform Jews, recalled the "succor and refuge" Pope Pius XII had given "to refugees of all races during World War II."

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HOROWITZ BLAMES POLICY OF ISRAEL FOR INFLATION

JERUSALEM (P-O)—Bank of Israel Governor David Horowitz, alarmed at the rapid growth of the national debt which has reached over \$115 million in the last four years, charged the government this week with direct responsibility for the continuing inflation.

Mr. Horowitz' memorandum pointed out the government's practice of spending more than it received in revenue, was to blame.

The deficit is responsible for a deterioration in the country's trade balance and a decrease in exports as well as for the sharp rise in prizes.

In a memorandum to the economic ministry Mr. Horowitz says that the budgetary deficits did not exceed more than 5 per

cent of the annual expenditures, however, he claims that the government did not maintain a regular cash balance and is piling up more deficits every year.

Special Classes Set For Brighter Students

TEL AVIV (P-O)—Israel is going ahead with plans this semester to give its brighter students a break.

Twelve-year-olds who do better than average will be placed in separate and more advanced classes.

TOO MANY TOMATOES

About 5 per cent of Israel's tomato crop will be destroyed this year, to prevent a drop in the price.



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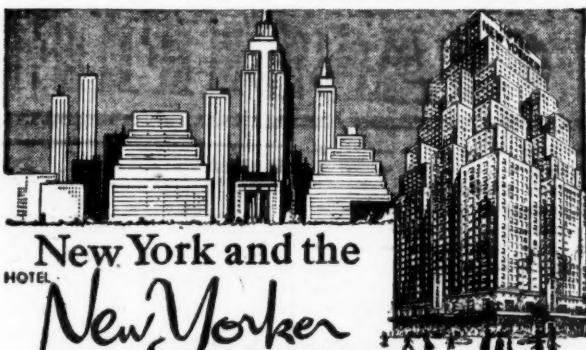
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I want to participate in the program to plant a million trees in Israel in honor of the tenth anniversary of one of the world's newest nations. Enclosed find \$..... for the purchase of.....trees.

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• Editor Jewish POST and OPINION
Enclosed check for \$20 for 10 trees. We are celebrating our Golden Wedding, 1908-1958. We have been 30 years at the same address.
NATHAN & PAULINE PEARL, Brooklyn, N. Y. M.D.

• Editor Jewish POST and OPINION
To be able to fulfill my dream to share in this tree planting, I have gathered together the kaporos money of Erev Yom Kippur in our Congregation Bnai Isaac to send to you.

Unfortunately, before Yom Kippur one of the oldest and dearest members of the community passed away, and we decided to plant the 12 trees in the

Tree Drive Passes \$1,000; Still Waiting for Schools to Act

The effort to plant at least 1250 trees in Israel by The POST and OPINION finally moved over the \$1000 mark this week as eight readers responded with a total of \$82.

AT \$2 PER TREE, the week's receipts will plant an additional 41 trees.

The campaign is part of a world-wide drive to plant a million trees in honor of Israel's 10th anniversary. Under the auspices of the Jewish National Fund, the slogan for the effort

is "Ten Trees for Ten Years of Israel."

TWO OF the readers planted 10 or more trees this week. Smaller purchases of trees are also most acceptable.

The gifts are tax deductible.

THE EDITORS of The POST and OPINION, who launched the drive through the columns of the paper this summer, are still waiting for the thousands of Jewish schools throughout the

U. S. to make contributions in order to participate in this personal way in the anniversary of Israel.

These schools helped contribute more than \$5000 less than two years ago to purchase an ambulance for Israel's Red Cross, the Mogen David Adom. Now that the Jewish school years has resumed, the pupils will no doubt want to participate in the tree-planting drive.

SCOREBOARD

Previous total	\$996.00
Cong. Bnai Isaac, Aberdeen, S. D. In memory of Mrs. Dora Levitt	24.00
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Edward E. Epstein, South Charleston, W. Va. In memory of Abraham and Fannie Epstein	10.00
Wraye Klevens and Charles Moskowitz, University City, Mo. In memory of father, Hyman Moskowitz	10.00
Frances Sarafan, New York. In memory of mother and father, Afreim and Celia Sarafan	4.00
Mrs. Molly Birnbaum, Rocky Hill, Conn. In memory of Nathan Birnbaum	2.00
Mr. and Mrs. Al Loewenthal, Chicago, Ill. On occasion of testimonial of Sen. Javits to Alderman Allen A. Freeman	2.00
Total to date	\$1078.00

WHAT'S DOING IN NEW YORK

LECTURES AND SYMPOSIUMS

Monday, Oct. 20, 9 p.m. "Ancient Israel," by Prof. Harold M. Orlinsky, discussion of book by author, professor of Bible at New York school of Hebrew Union college-Jewish Institute of Religion, Inwood Hebrew congregation, 111 Vermilyea Ave. Admission \$1.

Monday, Oct. 20, 8:30 p.m. "Hebrew Reborn — The Renaissance of a Language and Literature," lecture by Prof. Hillel Bavl, poet, critic and Jewish Theological Seminary of America, Hebrew professor, Community Center, 270 W. 89th St. Admission free.

Monday, Oct. 20, 6:45 p.m. "Patterns of American Jewish Culture," lecture by David Boroff of Brooklyn College, Theodor Herzl Institute, 250 W. 57th St. Admission, 75 cents.

Tuesday, Oct. 21, 8:30 p.m. "The American Image: The Immigrants — the American Stock — Population Changes," Lecture by Dr. Max Lerner, YM-YWHA, 92d St. and Lexington Ave. Admission, \$2.

Wednesday, Oct. 22, 8:30 p.m. Midweek Forum: "Can the UN Solve the Middle East

Crisis?" Discussion by Dr. Max Beer, Neue Zürcher Zeitung; Edward Waken, World Telegram and Sun; David Hochen, member of current Israel UN delegation. Theodor Herzl Institute.

Thursday, Oct. 23, 6:45 p.m. "The Bible in the Light of Archaeology." Lecture by Dr. Joseph Kaster of Brooklyn College, Theodor Herzl Institute, Admission, 75 cents.

THEATRE AND MUSIC

"A Family Mishmash," new Yiddish-American musical comedy, starring Leo Fuchs. Premiere Saturday evening, Oct. 18, at Phyllis Anderson Theatre, Second Ave. and Fourth St. Other performances nightly for a run of six weeks. Matinees every Saturday and Sunday.

ART

Exhibit: Special showing of recent acquisitions appropriate to the Jewish Holy Days season. More than 30 ceremonial objects from the Harry G. Friedman collection. Oldest object is an antique flask presented to Sen. Herbert H. Leh-

man upon his 80th birthday by Ambassador Abba Eban of Israel. The Jewish Museum, 92d St. and Fifth Ave., Sept. 2-Oct. 31.

NATIONAL AGENCIES

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.

Farband Labor Zionist Order, 45 E. 17th St., N. Y. 4 — OR 3-6500.

Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300.

Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N. Y. BE 3-2220.

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CANTOR-SHOCHET-MOHEL — Bar-Mitzvah Teacher and Baal Koreh — with 12 years experience, seeks a position with a Modern Orthodox Congregation. Dept. 2784, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR — HEBREW TEACHER — CHOIR LEADER — Excellent Academic and Musical background, possessor of fine cultured voice, 15 years of experience in all branches, first-class references — seeks position in California or Florida. Will accept reasonable salary. Write to Dept. 477, National Jewish Post and Opinion, 110 W. 40th St., New York 18, New York.

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Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The National Jewish POST and OPINION, Box 1633, Indianapolis 6, Ind.

Submarine Story Censored; Israelis Volunteer for Crews

JERUSALEM (P-O) — The Jerusalem Post was censored last week for the first time in months in connection with operating details of two submarines turned over to Israel by Britain.

AT THE SAME TIME, Israel's navy command received thousands of applications from young Israelis to serve either on the submarine acquired last week or on another that will be turned over before the end of the year.

BOTH submarines were sold to Israel at the same time.

THE SPRINGER, renamed Tanin (Crocodile) now in Israeli hands, was launched in 1945 and modernized and equipped with radar and Snorkel gear in 1951. She has a complement of six officers and 50 men and is fitted with torpedo tubes.

The other submarine, the Sanguine, to be renamed Rahav (Dragon) was launched about the same time.

THE VESSELS, declared "surplus to Royal Navy require-

ments," were sold to Israel in the light of the 1950 Tripartite Declaration in which Britain, France, and the United States agreed to supply arms to Israel and the Arab states to avoid an arms race.

CONSIDERED in the transaction was the fact that Russia last year supplied much more powerful submarines to Egypt, although these submarines are not regarded as very efficient in Egyptian hands.

AS FAR AS is known the Russians have built Egyptian submarine bases at Alexandria and, at a small port on the western shore of the Red Sea, just south of the Gulf of Aqaba and are building another base in Yemen.

Submarines normally never fight against one another. They are used to attack enemy shipping. Although Egypt is believed to be able to put at least 10 Russian submarines to sea, most military experts consider the superiority of Israel's naval skill more than offsets the imbalance in vessels.

JEWISH SCHOOL TOTALS IN L. A. JUMP AGAIN

LOS ANGELES (P-O) — First figures on enrollment in local Jewish schools indicate that new attendance heights may be reached, and that there is a growing trend toward the week day school as compared to the one-day-a-week Sunday school.

Prof. Morris Leibman, director of the Bureau of Jewish Education, told The POST and OPINION that this was only an interim report, with a fuller picture due in mid-November.

Leibman expressed the opinion that the 1958-59 school year in the 69 schools affiliated with the Bureau would equal or better the phenomenal 17 per cent leap shown by the 1957-58 term. This increase of 17 per cent was triple that of the Los Angeles population growth.

In 1957-58 more than 19,000 children were enrolled in all levels of the BJE affiliates.

Some 4,000 others attend schools not affiliated with the BJE, to make a total of more than 23,000. At the present enrollment rate, Los Angeles may report more than 27,000 students this term.

JEWISH ENROLLMENT JUMPS 5.7% IN YEAR

NEW YORK (P-O) — Total registration at all Jewish schools is approximately 145,000, an increase of 5.7 per cent over last year. This was announced by Nathan A. Levine, president of the Jewish Education Committee of New York.

Levine described the rise in Jewish school enrollment over the past 10 years as "dramatic."

I THINK AS I PLEASE

ISRAELI STAMP SPECULATORS NOW 'LICKING' INVESTMENTS

By CARL ALPERT

HAIFA — The collection of postage stamps can be looked upon as a children's hobby, useful in promoting a knowledge of world geography; or it can be pursued as a serious adult interest.



Alpert

Presidents, kings, industrial tycoons, and men and women of all professions have found in philately an absorbing, relaxing and worthwhile hobby. Under certain circumstances it can also be a highly profitable pursuit, but the average collector is interested in the commercial aspects only incidentally.

mann, Herzl, Maimonides, Rothschild and Einstein. They paid

When Israel issued its first postage stamps in 1948 they did not become an immediate object of great interest to philatelists. The demand was only moderate. Exactly when the craze started it is impossible to say, but collectors suddenly became aware that everyone else seemed to be desirous of acquiring Israel's new stamps. One of the characteristics of a collector whether of stamps or of anything else, is the desire to make one's collection as complete as possible. Here was an opportunity to begin with the first issue and build up a complete set of every stamp issued by the new country.

BY THE TIME the desire spread widely, the demand had for exceeded the supply. The

early issues of Israel's 1948-49 stamps, once thrown casually into wastebaskets with the envelopes which brought them, soared rapidly in value. Prices skyrocketed to fantastic sums. A bit of paper, already postmarked, which sold originally at the post office for about a dollar, today commands a price of around \$30. And the same stamp, in unused condition, runs to several hundred dollars!

The successive stamps issued by the Israel postal authorities were beautiful specimens of art. Some countries make it a policy to print as many as a hundred different stamps each year, with an eye on the collectors. Such policy, of course, cheapens the stamps, and Israel wisely did not follow such example. Over a period of nine years the demand for Israel's stamps continued. It is significant that this demand existed not only among Jews and Zionists, but among all general collectors. The stamps of Israel won prizes in world competitions. They occupied the place of honor in innumerable exhibitions.

THE STAMPS depicted various phases in the life of the country. They honored Weizmann, Herzl, Maimonides, Rothschild and Einstein. They paid

sity and the Technion. They presented views of scenic beauty in the Holy Land. They pictured flowers and musical instruments.

Amazing though it sounds, Israel's stamps became an important export item in the country's balance of trade. In some years the proceeds from sale of stamps to collectors overseas exceeded the gross income from export of books, religious articles, wine or candy. The post office built up a subscription department and handled advance orders which mounted month by month and year by year.

BUT ABOUT a year ago the inevitable happened. The boom had lasted for nine years, and the break was bound to come. Thousands of people who had bought stamps purely as an investment, were caught. Speculators were wiped out overnight. Many Israelis, with a get-rich-quick mentality, discovered that all their liquid assets were tied up in postage stamps, but the bottom had dropped out of the market.

One thing must be said about a mint postage stamp: It is always good in this country, at least for postage. The shaking out process has been continuing all this year. Large numbers of stamps which were be-

ing hoarded for possible price rises, are now making their appearance on the market—most of them to carry letters through the mails.

THE SPECULATORS burnt their fingers, but the intelligent collector, to whom philately is a hobby, looks upon these developments as a healthy manifestation. The stamps of Israel are today available at the lowest prices ever quoted. New issues may be obtained without payment of premiums.

The wise collector is slowly, systematically, filling in his album at the present low prices. There is almost common understanding, by unspoken and unwritten agreement, not to make a rush, and not to create a new fever of demand.

If ever there was a time to acquire Israel stamps, whether by an old collector or by a new one, now is it. There can be a great difference between speculation and prudent investment. The philatelist knows that difference.

Salute to Israel's 10th Birthday

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Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: I would like to know the meaning and origin of my name. I came from Galicia.—SIDNEY KNAUER, New York 1, New York.

KNAUER is a family name of geographical origin. Since you failed to indicate what part of Galicia you came from I have to cover two possibilities. One is that your family name is a Yiddish version of Knur, the name of a small brook in the district of Tarnopol in eastern Galicia. The other is the village of Knurow, in the district of Nowy Targ in western Galicia. Your name is a phonetical rendition of the way in which both Knur and Knurow are pronounced in Yiddish. The source of both geographical names is the Polish "Knur," meaning a grey rock that abounds in the vicinity.

DEAR MR. PEARLROTH: I would appreciate your explaining the name Langsam. My parents come from Galicia, in and around the city of Sanok. — RABBI NAFTALI M. LANGSAM, Bayside 64, New York.

LANGSAM is a German word meaning "slow, slowly, easy going." The name is due to a personal characteristic which impressed the name-giving commission in the Galicia of 1789. What is even more likely is that your ancestor who first assumed this name was a vivacious, quick individual and that the name is a result of amused contrariety on the part of the Austrian officials.

London News Letter

By H. SOREF

Maxwell Joseph is playing a leading part in a \$70 million scheme to change the face of Leicester Square, London's Broadway.

MR. JOSEPH, who originally was an estate agent, went into the hotel business during the war.

I believe his father gave him \$500. He is the one man who has made a success of the hotel industry in Britain since the war. He has eight leading hotels in London, all popular with American visitors, including the Washington, Green Park, Fleming's, Mount Royal, and the Mandeville. His only daughter is married to Stanley Brodie, nephew of the Chief Rabbi.

IT IS NOW his idea to take over the entire block in Leicester Square which houses the Empire Cinema. He intends to open a 25-story hotel to accommodate 600 people, a theatre to seat 1,000, shops and, on the top floor, a restaurant which will give diners a magnificent panoramic view of London.

This is not the first Jewish

association with Leicester Square.

Abraham Zachariah Gotheimer, the son of a poor Dublin peddler, in 1874, under the name of Albert Grant, made London a present of Leicester Square. The statue of Shakespeare, in the center of the Square, commemorates this fact.

"BARON" Grant was one of the biggest swindlers of all time. He raised \$24 million by the promotion of dud companies. But he died in the same poverty as that in which he was born.

3,533 MIGRATE TO ISRAEL

Three thousand five hundred thirty-three migrants came to Israel during September, compared to 1,900 in August and 1,500 in July.

THOUSANDS SEE BEN-ZVI

Thousands of Israelis queued up during Sukkot for what has become a new tradition in Israel—to personally greet President Itzhak Ben-Zvi at an open house at his home.

Congratulations to ISRAEL
On Her Tenth Anniversary

Salute to Israel's 10th Birthday

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What Foods These Morsels Be

FALL IS SEASON FOR EVE'S TROUBLEMAKING APPLE TO TEMPT NOSHERS

By SARAH LIEBER

The apples are at their loveliest right now. And it is a pleasure to see such a variety on the market. From all parts of this country come a huge assortment, some red, some tart, some sweet,



Sarah

always on the table for the nosher. But the refrigerator usually has some sort of pudding waiting to be served. And of course, the cake keeper, too. And as for pie! Apple pie is such a favorite with everyone that it is called America's national dish.

APPLE AND PLUM COMPOTE

- 1 cup water
- 1/2 cup sugar
- 1 stick whole cinnamon (3 inches long)
- 4 large cooking apples (greenings preferred)

some firm, some tender in texture. We'll be using them in every possible way, for they are such a favorite fruit in our home. A wooden bowl of polished red local apples are

8 blue plums
Combine water and sugar in a saucepan and bring to a boil. Meanwhile, peel, core and quarter apples. Add to the boiling syrup along with the cinnamon. Cover and cook until apples are almost tender, about 8 minutes. Cut plums in half, removing pits, but leaving skins on. Add to apples. Cook 2 to 3 minutes more, only until the plums are tender but not too soft. Serve hot or chilled. Good as a sauce over sponge cake, too. Serves 4 to 5.

APPLE PUDDING

- 1 quart sliced, peeled tart apples
 - 1/2 cup sugar
 - 1 cup shredded American type cheese
 - 4 cups soft bread crumbs
 - 1/2 cup hot water
 - 2 tbsps. butter or margarine
- Grease a 10 inch pie plate. Form alternating layers of the apples, sprinkled with sugar, the cheese and crumbs, beginning with apples and ending with crumbs. Pour in hot water. Dot with butter. Bake in a preheated 350 degree oven 1 hour or until apples are tender. Serve hot right from the pie plate. Serves six.

BAKED APPLE RINGS

Core 3 unpeeled baking apples. Cut in half, crosswise. Place in a baking pan. Make a sugar syrup, using 1/4 cup sugar and 1/2 cup water. Boil 2 minutes, then pour over apples. Cover, bake 10 minutes. Remove cover. Baste and bake 15 minutes or until tender. Fill center of apples with currant, apple or mint jelly. Good with roast chicken or beef. Serves 6.

APPLE MERINGUE PIE

- 1 unbaked 10 inch pie shell
- 1/2 cup granulated sugar
- 1 1/2 tbsps. flour
- 3/4 tsp. nutmeg
- 3/4 tsp. cinnamon
- 1 tbsps. grated lemon rind
- 10 cups thin slices of peeled apple
- 1/4 cup lemon juice
- 3 tbsps. butter or margarine
- 5 egg whites
- 2/3 cup sugar

Sprinkle the bottom of the pie shell with a mixture of sugar, flour rind and seasonings. Alternate layers of apple slices and mixture, starting with apples and ending with sugar mixture. Dot top with butter or margarine. Bake in preheated 425 degree oven for 40 minutes or until apples are tender. Cool. Lower oven to 350 degrees. Beat the egg whites just until soft peaks are formed. Add the 2/3 cup sugar by tablespoonfuls, beating well after each addition. Swirl this meringue on top of the apple pie in an attractive pattern. Make sure the meringue touches the edges of the pie plate at all points. Bake 20 minutes or until light brown in 350 degree oven. Cool pie slightly. It tastes best while still a little warm.

APPLE DUMPLING

- 1 recipe pie pastry (for 2 crusts)
- 4 large cooking apples
- 1/2 cup sugar
- 1 tsp. cinnamon
- 1/2 tsp. nutmeg

Roll out pie pastry to 1/4 inch thickness. Cut into 4 squares about 7 inches each. Place a cored and pared apple in the center of each square. Bring up points of square and seal. Trim pastry of necessity. Arrange in an 8 inch square baking dish. Bake 1 hour at 425 degrees or until apples are tender to a fork. Serve warm with whipped cream, sour cream, or butterscotch sauce (below), or parve lemon sauce. Serves 4.

BUTERSCOTCH SAUCE

- 1/2 cup light brown sugar
 - 1/4 cup light corn syrup
 - pinch of salt
 - 2 tbsps. butter
 - 1/2 cup light cream
 - 1/2 tsp. vanilla
- Blend all ingredients and bring to a boil. Lower heat and simmer until thickened, about 10 minutes. Serve warm.

APPLE PRUNE PIE

- 1 cup chopped stewed prunes
- 4 cups chopped tart apples
- 1 tbsps. grated orange rind
- 1/2 cup orange juice
- 1/2 cup sugar
- 1/2 tsp. salt
- 4 tbsps. flour
- 1/4 cup prune juice

- 1/2 cup molasses
- 2 tps. melted butter
- 1 9-inch pie shell, unbaked

Mix together prunes, apples, rind and juice. Combine the sugar, salt, flour, molasses, prune juice and blend. Pour over fruits. Stir to coat fruit. Sprinkle the inner part of pie shell with a little sugar. Pour in fruit filling. Bake 15 minutes at 425 degrees. Lower heat to 350 degrees and continue baking 45 minutes or until apples are tender. Top with whipped cream if desired. Or use a meringue.

A Word to the Wives

Any combination of fall fruits, raw or stewed makes a most delicious dessert. Just do not overcook.

When buying apples select those with firmness and good color. Be sure to store apples in a cool place. If you store apples in the refrigerator, place them in a plastic bag to prevent shriveling.

And they are always so geshmak. No wonder it was an apple that caused so much trouble in Eden!

WOMEN'S VIEWPOINT

Girls, Want Equality with Men? In Israel It May Be Possible

By HELEN COHEN

If you read the release by Leo Heiman in the Sept. 26 POST and OPINION, you noticed that in describing the non-Orthodox (Reform) services held in Israel during Rosh Hashana, corre-



Helen

spondent Heiman mentioned that these congregations feature not only mixed seating, but as well as bar mitzva celebrations, but also female cantors with male cantors, and even sermon deliveries and Scripture readings by women.

While of course, this position may not be acceptable to many Israelis today, it still remains easier to take new steps in a new country, in a new set-up.

REMEMBS me somehow of the Jews wandering for 40 years in the desert, to give the slave-minded generation time to die off, leaving the hardy, self-reliant pioneers to go forth into their own land. We here, used to the traditional approach to the sexes, with women still a bit subservient to man, with man expected to play the role of spiritual leader, are not, I fear, ready to walk side by side, regardless of what sex one happens to be.

The path is open, it appears, for any young ladies in this land with the pioneer spirit and the conviction that even-steven is the right way, to make their way to Israel to strengthen the movement. It shouldn't be too unacceptable there, what with young people working side by side in the fields and fighting side by side on the outposts.

ME, I'M ONE of the older generation. I like the view the way it is here, where I can lean on my mister and look up to him to lead me along the paths of righteousness.

Here's a Good Description Of Henrietta Szold

One of the officers of our local

Hadassah organization, Hattie Silberman, was talking to those assembled at its opening luncheon about Hadassah's founder, Henrietta Szold, and she put together such an appealing word picture, one that we women certainly can understand, that I pass it on to you.

Telling how Miss Szold aimed her efforts in Israel at clearing the malaria infested swamps and conditions that were breeding grounds for trachoma and other diseases, Mrs. Silberman elaborated, "She literally cleaned house so that her children could come home."

How Do You Tell a 13-Year-Old To Cut Down on Her Questions?

Our 13-year-old, reports her teacher at school, is showing improvement, but still likes to ask questions when what she should be doing is listening.

Tsk, tsk. Have to have a talk with her daughter. Let's see now. How shall I approach the subject? Come to think of it she comes by that tendency honestly. Didn't I do the same thing once upon an eighth grade?

Then I'll just have to put it to her straight. I used to do the same thing, dear, I'll tell her. I used to have that hand up, more times, I realize now, than I should. Sometimes the question needed asking, sometimes it was to probe the subject further, to clarify, to make a point. But as I look back from the vantage point of experience, how often was it, I blush to think, motivated a subconscious wish to show my erudition, to gain attention.

So ask yourself, Debbie, if you will, if your question is one that you honestly feel needs answering at that moment. And if not, listen a little. I keep reading where the women who have the reputation for being brilliant conversationalists are really the ones who know how to listen well.

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BOOKS AND RELIGIOUS ARTICLES

Briscoe Tells Life Story from Cloak-and-Dagger Adventures for Irish to Serving Cause of Israel

FOR THE LIFE OF ME, by Robert Briscoe, with Alden Hatch, \$5.00 (Little Brown).

Briscoe's story is as much a history of the Irish rebellion and civil war as it is of the erstwhile mayor of Dublin.

A son of Russian immigrants, he outdistanced most of his national



Burstein

colleagues in blood-and-thunder and cloak-and-dagger conflict and intrigue. A fascinating account of an intrepid soldier and spy, who traveled every-

where, including the United States, in behalf of his countrymen. He was once saved from execution because his captors would not believe a "Jew-man" could also be an Irish guerrilla.

Briscoe tried to save the Jews of Poland from annihilation; but was met by a rabbinical reliance on the Messiah as above Zionism. He also served the cause of Israel directly and by aiding Bond sales in America.

The familiar family pattern is there—the pious grandparents, the son who would eat everything but pork or seafood, and the grandchildren whose intermarriages are accepted as a matter of course. But the Briscoe story remains a source of pride and interest to every Jewish reader.

CREEDS IN COMPETITION, by Leo Pfeffer, \$3 (Pfeffer).

In the third of his redoubtable works on religion and state in America Dr. Pfeffer has in small compass fully covered religionist views on separation, God and the schools, censorship, blue laws, family and sex attitudes, and their scores of ancillary problems.

The conflicts generally resolve themselves into a Jewish-Protestant-humanist struggle against Catholicism, with recent variations due to a new aggressive Catholic alignment. But Pfeffer writes dispassionately, with full presentation of opposing views; and he ends with the declaration that these competitive attitudes among the several religions are fraught with ultimate good to the nation.

His blind spot is the assumption that there is no communist peril whatever in this country, and that the pacific protesta-

tions of the red hoodlums can be accepted without harm.

THE BIBLE WAS MY TREASURE MAP, by Paul Ilton, \$5 (Messner).

The extraordinary adventures of an extraordinary free-lance archaeologist in Bible lands off partake of the nature of a mystery novel.

Through learning and sagacity, stubborn detective drudgery, or sheer good fortune, Dr. Ilton has been able to collect one of the most remarkable museums of antique artifacts on earth, many of them gold ornaments from ancient tombs.

More than once his life was imperiled, and his narratives of escape from Arab intrigue, hostility, and larceny are astounding.

Many of his finds are pictured in the book.

His efforts to justify New Testament history, however, fail before conjectural "probably's" and "may well have been's." In every other respect the book rivals anything of Ceram's in reader interest.

THE WORLD OF THE OLD TESTAMENT, by Cyrus H. Gordon, \$3.95 (Doubleday).

A revision and expansion of "Introduction to Old Testament Times," published some years ago, Dr. Gordon's present book for student and general reader provides new information added from the Dead Sea Scrolls, recent discoveries, and the author's additional studies of Chronicles and Mediterranean history.

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and cultural studies; and active correspondence with "modern occidental culture."

Gordon's vast knowledge of Semitics and of Jewish lore render him one of the world's most capable savants to undertake a complete Old Testament study; in truth, there is no better current work of its kind.

CHANGING PATTERNS IN AMERICAN JEWISH LIFE, edited by Leon A. Feldman (Jewish Education Committee, New York).

This brochure contains the proceedings of the Jewish Orientation and Training Seminar for Social Workers. Its papers on sociology, psychology, religion, culture, traditions, family patterns, and other important factors in the life of the American Jew, are all supplied by experts, with full bibliographies appended. Highly to be praised.

THE CHILD ACROSS THE RIVER, by Giuletta d'Allessandro, \$3.50 (McDowell Obolensky).

The story of how this Italian mother braved war and the military to reach her child across the battle lines is one of the most impressive to come out of the conflict. Cruelties and horrors abound, but there is an occasional Nazi who acts partially human. Thousands of Jewish parents with similar stories will read this book and remember the savageries of an earlier year.

CHUMASHI 2, by Max and Gerald Raiskin, 85c (Ktav).

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LOOKING BACKWARD

Worst Arab Raid in Years Shocks World; 21 Jews Die

20 YEARS AGO

An Arab band wielding bombs, rifles and torches, shocked the world when they killed 21 Jews.

10 YEARS AGO

Gordon Haskell, British geneticist, warned that Jewish inbreeding in England was producing the extremes of geniuses and imbeciles. . . . Armed dissident forces in Israel were dissolved, and American support for the groups was terminated.

ONE YEAR AGO

Synagogues in Moscow and throughout Russia were jammed for Rosh Hashana. . . . Local and foreign correspondents boycotted the Israel foreign ministry in reprisal against the cumbersome security rules adopted by the ministry. . . . Rabbi Daniel Goldberger of Congregation Beth Joseph, Denver, praised the officers of his congregation for relieving him of solicitations for a \$100-a-couple religious school dinner in the wake of another Denver rabbi's resignation over the same issue. . . . Declared Bigot John Kasper: Expel all U. S. Jews. . . . Anti-integration and anti-Semitic literature flooded Arlington Va., schools. . . . Isaac Berger, ex-Israeli, broke the world's record in the featherweight weightlift with a 258-pound performance as the 5th annual world Maccabiah closed. . . . Only 397 Jews are left in China, it was

revealed. . . . The American Jewish Committee and the Anti-Defamation League of B'nai B'rith denounced the projected inclusion of a question on religious belief or affiliation in the 1960 census as unconstitutional.

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BARUCH AND B'NAI B'RITH

Not only in Israel is a decision being made as to who is a Jew.

ALSO IN THE United States, the same kind of a ruling is being put into effect.

The difference is that in Israel the government is seeking to set the criterion which defines a Jew.

IN THE U. S., the Jewish community by its various actions is doing the same thing, with this variation: we always insert the adjective "good" before the noun.

The national organization of the B'nai B'rith has decided to honor Bernard Baruch, who most certainly is one of the greatest living Jews of the diaspora.

BY HONORING Baruch, the B'nai B'rith plays a role in defining for the U. S. Jewish community who is a good Jew.

For by selecting Baruch for this signal award, the B'nai B'rith sets him apart as a man that the Jewish community wishes to look up to.

WE HERE are not questioning Mr. Baruch's Jewishness at all. We too honor him as a Jew who while achieving world recognition as one of the great men of the age, has never once sought to hide his Jewish identity.

But up until now, the U. S. Jewish community has not selected for one of its heroes, anyone who has not been identified with the organized U. S. Jewish community, either the synagogue or some aspect of organized Jewish life.

SO WE MUST assume one of two things. Either the B'nai B'rith is aware of undisclosed activities by Mr. Baruch in behalf of Jewish causes, or the B'nai B'rith doesn't give a hang as to whether Edward M. M. Warburg or Sidney Hollander or Jacob Blaustein or William Rosenwald and the other truly great Jews of this generation work for Jewish causes or not.

The award is embarrassing to the B'nai B'rith in another way:

WHEN THE Anti-Defamation League of the B'nai B'rith sought to reach Mr. Baruch by telephone in his suite at the Camelback Inn (P.O. Nov. 2, 1956) to advise him of something he must have already known, that the hotel barred ordinary Jews, they were unsuccessful. They followed through with three letters, all of which were unanswered. Mr. Baruch continued to stay at the hotel.

But Mr. Baruch does answer his mail.

WHEN HE delivered the Judd-Lummer Memorial lecture at the annual meeting of the Mayo Foundation at Rochester, Minn., POST and OPINION reporter Lewis Ginsburg was on hand to pose some questions. Three questions were submitted to him in writing, when an interview could not be arranged. He replied through the mails.

The questions and answers as they appeared in The POST and OPINION (Nov. 17, 1956) follow:

Question: If requested to do so, would you be willing to lend your talents to planning and/or participating in an investment or fund-raising program for Israel, either in an official or advisory capacity?

Answer: I have no more time to give to anything else, other than to those things to which I am already obligated.

Question: Do you have any suggestions to offer regarding Israel's serious economic difficulties?

Answer: I have not.

Question: In your opinion has the establishment of the Jewish state benefitted U. S. Jewry? In what way?

Answer: The establishment of the Jewish state in Israel and its effect on U. S. Jewry will depend on how it is conducted.

NOT THE SAME THING

We learn from Assistant Secretary of State William B. Macomber Jr. that Egypt in expelling her Jews was "asserting a right which is claimed by all sovereign states and which has been accepted by the U. S. Supreme Court as in accordance with international law."

MR. MACOMBER was replying to a letter from Senator Jacob Javits.

This is a cold, stony view of the despoilation by Nasser of thousands of Egyptian Jews, many of whom had lived in Egypt for centuries and against whom there was not the slightest taint of disloyalty.

ALTHOUGH Mr. Macomber's answer to Sen. Javits was no doubt correct and official, we hope that those who like to accuse the Israelis of driving out the Palestine Arabs will not fail to note his remarks.

There is a vast difference between what happened when the Arabs fled Palestine with the promise of a speedy return to wreak their vengeance on the Jews, and the action of Nasser.

THE WORLD seems to find it easy to forget Jewish suffering, and had it not been for a girl named Anne Frank, we doubt that very many people would be recalling the six million Hitler killed.

But the Arab refugee who is chained to his martyr's post on Israel's borders by Nasser and the other Arab potentates, him we are not allowed to forget.

The EDITOR'S CHAIR . . .

Here's a logical presentation by one of the most astute men in the rabbinate, which you may find disturbing. Rabbi Stuart Rosenberg, now of Beth Tzedec in Toronto never screams shrilly, that is not his way.

BUT BEFORE I give you what he has to say about the modern, sophisticated American Jew who finds it almost impossible to pray, let me take issue with him, also in a minor key.

To us it seems that the problem is not one of not praying.

Every Jew who looks into the sleeping face of his child, or sees the glory of the world at some revealing moment, or is grateful for what he has, utters a silent prayer, and that prayer is as heartfelt and as sincere as prayer can be.

THIS SAME person doesn't say grace when he sits down with his family at mealtime, nor does he say kiddush Friday night, nor does he attend Sabbath services.

These things seem to him to be part of a hocus pocus which he cannot bring himself to participate in.

This then is the problem—how to make the leap from private prayer to public prayer.

Having said this, here are Rabbi Rosenberg's views from his bulletin of last March 21.

"One of my minister friends tells me that he explains to his congregation the fact that of all groups, Jewish synagogue attendance is the sparsest, by telling them that the Jewish home is conceived as a sanctuary. Therefore, he suggests, in Judaism prayer is home-centered. He is most generous.

"Historically, he is correct. In terms of actual current Jewish habit he is wrong. "Prayer among most Jews today is a lost art—at home and in the synagogue. Now that we have become so sophisticated that we can 'live without prayer,' we pray nowhere. And if I may be so bold—even when we come to our temples and shuls few of us really pray. We read words and hurried phrases in Hebrew or in English—but we often lack kavana—the inner, glowing motivation, the sparks of heartfelt devotion. To put it in a single word—we lack a feeling of reverence as a basic attitude toward life.

"You may change all the prayers in the prayer book, you may substitute English for Hebrew, but you still will not achieve the goal. The problem is not so much one of the language of prayer, as it is the need for an inner, personal mood that is congenial to praying!

"Frankly, unlike many rabbis and synagogue leaders, I am not primarily concerned with synagogue attendance as such. That will come, if something infinitely more important in the Jewish tradition precedes it.

"We have to recapture the lost art of wanting to pray, of being prayerful. We have to make that minister's appraisal as true of today as it is of yesterday.

"Regardless of how briefly, at first, we must begin to pray in our homes, with our families, at our tables and our festive boards. We must pray not only for public display at appointed times and seasons, but every day of our lives.

"In the words of one Jewish scholar: 'Prayer is our humble answer to the inconceivable surprise of living. It is all we can offer in return for the mystery by which we live. It is gratefulness which makes the soul great.'

WHAT TEENAGERS THINK ABOUT GOD

By RABBI JACOB J. WEINSTEIN

KAM Temple Chicago

Out of the mouths of babes and sucklings comes wisdom. From all that would teach me I have learned.

I had just outlined a lecture on four aspects of God: God in nature, God in history, God in conscience and God in folkways. I asked myself why I had chosen these four categories and in this order. The answer came some days later when I was leafing through some term papers of a confirmation class of 15 years ago.

I had asked the confirmands to write a paragraph on their conception of God. Here were the four I had marked for special excellence:



Weinstein
lence:

THIS IS what Jane said—"I see God in nature; on a mountain top or at the seashore, in a giant redwood or a violet, in a sunset or a storm. I see a power and a purpose that I just naturally address as God. And I feel grateful toward God for having made me part of all this wonder and beauty. But just as I am more than an animal, because I have memory and ideals, so is God more than nature. He is the spirit within nature and above nature, using nature for His larger purpose."

Here is what David said—"For me, God is in human fellowship. The care of my parents, their sacrifices for me; my sister and brother and the family loyalty they share with me. The devotion of my teachers who have helped me to know some of the facts of this great world. The boys and girls I go to school with and play with, who put up with my faults and make me proud of my virtues—all these make me realize that there is some power working to make it possible. If there were not, I think it would be so easy to work on the basis of each man for himself and the devil take the hindmost. Every day I enjoy some new treat made possible by some other person's thought and work. I can't thank these often unknown and invisible benefactors; so I thank God as the one who represents all the goodness in human nature that has made my life delightful."

CONSIDER this from Ruth—"God comes to me most often at a symphony concert or in the art gallery. Here is something that transcends nature or ordinary logic. An assemblage of men with various instruments made of wood, horsehair, catgut, reeds, brass, wires, etc., faithful to a score of musical notes, produce a magic of sounds that take me out of this world and stir in me thoughts and feelings so full of pain and yearning that I

want to cry. I know something about the mathematics of music, but I can't help believe that something coursed through the mind of the composer which is above and beyond the score and something happens to the players who transmute those notes which comes from a power not ourselves. Every work of genius is a mark of God's presence, a token of that perfection which is latent in all of us. Beethoven and Rembrandt are His messengers, revealing His glory to those who have eyes to see and ears to hear."

And Doris gave us this account—"God has been a familiar part of our household from the time I became conscious of myself. I remember my grandfather praying each morning with his talit and tefilin. I remember my first solemn instruction to handle with special care the sacred Hebrew books because the name of God was in them. I remember the Sabbath service at the table on Friday evening and the blessings, especially the one made by my father over my head, asking God to make me as Leah, Rachel and Rebekah. I remember the holy days when the whole house was turned upside down and we prepared special meals and put on our best clothes, all to honor our God and Father.

"THE THOUGHT of God, the name of God, and the presence of God have become bound up with all my most precious memories. I can't think of my parents or my grandparents or my home without thinking of Him as part of it.

"I have learned something about the evolution of the God-idea in my religious school classes and, of course, I have been made aware at high school that there is a conflict between science and religion. One of the smart boys at school has told me that God is no more real than Santa Claus. But these experiences have in no way weakened my complete acceptance of God. I feel that if I denied Him, I would be denying my home and my parents and every feeling of loyalty, of love, of reverence, of joy and sorrow in my heart."

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OPINION

GABRIEL COHEN, Editor and Publisher

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SOLDIER SUGGESTS COUNTRY-WIDE JEWISH READING ROOMS

Editor, Jewish POST and OPINION: There has been much talk, but little proposed action, about the decrease in knowledge and interest in Judaism among the Jewish people. The synagogues, for the most part, increasingly find their time devoted to the social and cultural aspects of life, and have not been able to go out among the people and teach them the reasons behind the Jewish beliefs and practices, with the result that these beliefs have become regarded as archaic holdovers from some earlier period.

I would like to propose the following course of action to in part correct this:

THAT A FUND be started for the establishment of "Houses of Instruction" in the major centers of Jewish life. These would not be synagogues: No prayers would be said, no congregations would be sought, and no social or professional acts would be performed. They would be places where Jew and non-Jew might come in, read literature, get information as to our customs and traditions, and ask those ever-present questions which trouble the mind of so many of the people.

Answers to some of the more obvious arguments against the plan are:

ONE: "Most of the people who come in will do so out of idle curiosity or to jeer." Certainly, at first many of the peo-

ple would come to scoff, or just out of curiosity. However, when they see that there are indeed answers possible to the "unanswerable" questions, we might expect that some of them will change their minds and become sincerely interested.

TWO: "It might antagonize the Christian population, and thus cause ill effects."

There are two answers to this: First, if it were tastefully done, and handled with tact and sincerity, it should no more antagonize the majority of the Christians than do the Christian Science reading rooms, or the advertisements by the Knights of Columbus. Secondly, if it does antagonize a small section, then it will be well worth it when this is weighed against the worth of bringing back Jews from their atheism. Moreover, the question now-a-days is less "Jew or Christian" than it is "Jew or believer in nothing"; conversions among Christians would be very rare as compared with awakening an interest once again among Jews who had lost it.

THREE: "It is a duplication of the duties of the synagogue." There are several responses to this: Firstly, this is not so, as anyone whose interest would be aroused by the houses of instruction would naturally turn to the synagogues to further their interest and studies. The houses would be more for arousing in-

terest and starting understanding, while the synagogues would continue the interest so aroused and deepen the understanding. Secondly, very few non-Jews come to a synagogue to learn about Judaism; yet, when rabbis have gone out to speak to church groups they have found a large ignorance of what Jews actually believe coupled with a real desire to know. People might step in from the street to a room to ask questions or to read literature, whereas very few have ever done so with a synagogue, and there is no guarantee that the rabbi would have the time to handle this if it did happen.

FOUR: "You would never get unpaid volunteers of sufficient learning to stay in these houses."

Of the many rabbis that I have talked to, all of them are not only willing, but eager to discuss Judaism with any people who wish to learn. Too often the rabbi finds that synagogue work ties them up with meetings and finances which are important, but which give them little intellectual stimulation, or chance to apply their deep learning. I believe that it would be found that most rabbis would not only be happy to contribute two or three hours of their time to this, but would also profit themselves by having their beliefs revitalized in the crucible of public discussion and teacher-pupil relationship.

FIVE: "Where would money come from?" The total outlay for houses of instruction such as we have been discussing would be the rent of a store, the gas and electricity, and the outlay for literature and books. Most of this could probably be supplied in conjunction with the local synagogue, and I am sure the rest could be made up in voluntary contributions.

It might seem that the divisions within Judaism would preclude the establishment of these houses of instruction. The question of what to teach; i.e. whose brand of Judaism would be followed, is to my mind a difficult but not an insoluble problem.

It may turn out that the label is more of an obstacle than the actual belief. A book like "Basic Judaism" by Milton Steinberg, or some similar work, as a starter, and one like "Where Judaism Differed" by Abba Hillel Silver as a more advanced selection, would be agreed upon by most authorities. Much of the choice might be left up to the rabbi himself with the only restriction that he try to give a comprehensive view of Judaism and refrain as far as possible, from attacking other positions within Judaism.

The final argument against this proposition is that "it has never been done this way before." It is true that while Jews

existed in ghettos under sufferance of arbitrary rulers there was no need nor any opportunity for disseminating knowledge of Judaism. In the present day in the United States, however, there is both an ever-growing need and a wide opportunity. One spark may be all that is needed to crystalize the uncertainties of the younger Jewish generation into an understanding of the truths inherent in Judaism. . . .

SINCE WRITING the above, I have spoken to several people and would like to add the following remark: Rather than ask practicing rabbis to take time from their crowded schedules on a volunteer basis, it has been suggested that rabbis who have retired would be an ideal source for personnel for these houses. They could be paid a modest amount, which would supplement retirement pensions that they already receive, and would probably be more than happy to occupy their time with leisurely talks with interested persons, and not become restless if several hours do pass without anyone coming in.

To stimulate interest in this project, and although I am only a private in the Army, I will volunteer \$10 toward a fund to pay for such expenses as are necessary.

MORTON ISAACS,
El Paso, Texas

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed, stamped envelope.

Says Paper 'Cleansed Itself'

Lauds POST for Printing Letter Defending Neumann

Editor, Jewish POST and OPINION: I was indeed most happy to see your newspaper cleanse itself and atone for a most egregious transgression against the honor, integrity and extraordinary capacity for leadership of Dr. Emanuel Neumann by publishing the statement of Abraham Goodman, the chairman of the national executive council of the Zionist Organization of America.

THERE IS STILL time for penitence and contrition of heart, and as a former editor of Opinion, I must inform you that I was deeply hurt and greatly chagrined to see an important weekly Anglo-Jewish newspaper like The POST and OPINION stoop to low depths in order to besmirch and sully the reputation of one of the most distinguished Jewish leaders of our time, and in this way hurt immeasurably the sacred cause of the Zionist movement and the security and defense of the state of Israel.

I was indeed delighted as the outgoing president of the New England Zionist region to have persuaded Dr. Neumann to be our guest of honor at the great banquet attended by hundreds of people and also addressed by Sen. Leverett Saltonstall and other dignitaries. We then presented Dr. Neumann with a scroll expressing our gratitude and admiration for four decades or more of singularly dedicated service to Zion and Israel.

OUR REGION has gone on record as unanimously favoring an appeal for Dr. Neumann to accept the leadership of our cause; and you, repre-

senting The National Jewish POST and OPINION, always alert to the best interests of our people and sensitive to the welfare of the Zionist cause and the state of Israel, should be among the first to applaud the concerted opinion of the most responsible Zionist leadership in the length and breadth of the country.

Hence, I congratulate you for printing the very authentic and truly representative communication sent you by that faithful leader and supporter of the Zionist cause, Abraham Goodman, chairman of the national executive council of the ZOA. I trust that you will still have time before the convention to help us make the endorsement of Dr. Neumann unanimous and harmonious, for only his leadership will be most conducive to a further strengthening of the ZOA and thus fostering of the Zionist ideal and development of the Hebrew language among us in America.

RABBI JOSEPH S. SHUBOW
Brookline 46, Mass.

16-YEAR-OLD DEFENDS TEENS

Editor, Jewish POST and OPINION: In the Sept. 26 edition of The Jewish POST and OPINION, there was an article which stated that the Minnesota Rabbinical Association was against teenagers going steady, because "it fosters unfair temptation and frustration."

THIS ARTICLE also stated that the purpose of courtship is to help an individual in his search for a life partner.

I am a teenager of 16 years who wholly disagrees with these statements, for, in most cases, teens who are "going steady" have no thought in mind concerning marriage. These teens merely want to be assured of a date for the coming Saturday night hop or graduation prom that is about to be given.

THE ODDS are very great that by the time these teens have become matured men and women, who are beginning to think very seriously about marriage, they will have "gone steady" times too numerous to mention, and I believe these periods of steady dating will have helped them a great deal in choosing the type of person with which they wish to remain the rest of their life.

SHARON JOYCE TARADASH
Chicago 29, Ill.

Israel To Invest \$300 Million in Negev

JERUSALEM (P-O)—\$300 million will be needed in the next ten years for continued development of the Negev's natural resources disclosed Dr. M. Bader, director-general of the ministry of development.

Dr. Bader told the Technical Advisory Council that \$100 million of that sum would come from development industries resources, but the remaining two-thirds will have to be provided by governmental, institutional and private resources in Israel and abroad.

ISRAELI HEADS CITRUSMEN

For the first time, an Israeli, Zvi Isaksohn, has been elected president of the Mediterranean Citrus Growers Assn. Isaksohn, is president of the Farmers' Federation in Israel.

Likes London News Letter, Flays Chief Rabbi's Ruling

Editor, Jewish POST and OPINION: Allow me to congratulate you on your new column "London News Letter" which I thoroughly enjoyed. I was born in Manchester, England, in 1885 and left for the United States in 1911, but have always kept in touch with Anglo-Jewish news. Your column will give me added information.

I, TOO, FELT very sad to learn of the final disposition of Duke's Place synagogue, known as The Great Synagogue. I prayed there just before the Nazis bombed it in World War II, as I visit England every few years.

What amazed me most was to learn of the rapid advance of Reform Judaism in London. In my day it was just in its infancy under the able leadership of the late Dr. Claude Montefiore and the Hon. Miss Lilly Montague whom I know quite well. She, and her sister Mariam, visited my home when they were here several years ago. Reform Judaism in England is not like it is in the United States, it is more of a liberal Conservatism as we know it in America.

I can now understand why the chief rabbi of Great Britain is

so outrageously antagonistic toward Reform Judaism. Recently he was asked by the Australian Jews of Melbourne (National Jewish POST and OPINION, Sept. 26) to make a decision as to whether Orthodox and Reform Jews may be buried in the same field. His decision was that a "stone wall" be built between the Reform section and the Orthodox section.

A more outrageous decision I have never heard in all my days, and by the grace of God I am now over "shivim shana."

Shades of the late Dr. Herman Adler, "Zihrona V'livraha," whom I heard speak toward the latter days of his ministrations. Does not Rabbi Brodie know that "all Jews have a share in the world to come," not only those who follow the Orthodox ritual?

RABBI JOSEPH H. PAYMER
Congregation Ahavath Achim
Brooklyn 26, N. Y.

ISRAEL EXPORTS BEHIND

Israel's exports last month were \$1½ million less than the exports of September, 1957. Exports for the first nine months of 1958 were \$1 million less than for the same period last year.

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8 Israelis Guilty Of Murder At Kafr Kasim

JERUSALEM (P-O) — Eight Israeli border policemen were convicted of murder this week, as verdicts were rendered in the slaying of 47 Arabs in the village of Kafr Kasim in October 1956, when Israel began the Sinai campaign.

Three other policemen were acquitted.

In the verdict the seven policemen were found guilty of having killed 43 men, women, and children "deliberately and without justification." The commander of the policemen, Maj. Shmuel Malinki, was convicted of issuing the order that led to the killings.

Judge Benjamin Halevy, president of the court, did not explain why the three were found not guilty.

IN THE TRIAL which lasted almost a year, 79 witnesses took the stand and more than 5000 pages of court proceedings were recorded.

The case was heard by a special three-man tribunal.

PRIOR TO THE incident, which occurred at dusk, Oct. 29, 1956, Maj. Malinki put into effect a 5 p. m. curfew for Arab villages along the Jordanian border. When Kafr Kasim residents, unaware of the order, returned "late" from the fields, the policemen opened fire.

It was clear, Judge Halevy said, that the men were ordered to kill. In fact, Maj. Malinki himself shot two of the victims.

Judge Halevy also noted that the same curfew was imposed on other Arab villages, but there the order was interpreted differently and no incidents occurred.

ISRAEL has no death penalty so the severest verdict can be life imprisonment.

Kamp Pamphlet Used in Wisconsin

WASHINGTON (P-O) — A second pamphlet by hateler Joseph P. Kamp has been reported in use, this time in behalf of Republican candidates in Wisconsin.

Kamp material attacking Walter Reuther, was reported in use recently in California.

The use of Kamp material in Wisconsin came to light when Paul M. Butler, Democratic national chairman, called upon Republican chairman Meade Alcorn and the Fair Campaign Practices committee to crack down on use of the "smear" material in Wisconsin.

Athletic Ben-Gurion Walks 10 Miles Daily

JERUSALEM (P-O) — The ever-youthful prime minister of Israel, David Ben-Gurion, who astounded Israel just a year ago by standing on his head on a Tel Aviv beach (P-O, Oct. 11), is still showing Israelis that he's no "old man."

This year, while celebrating his 72d birthday at Sde Boker, he hiked 10 miles a day, five in the morning and five in the evening. And, of course, there are his daily calisthenics, too.

BLAST PRECEDED DRIVE FOR FUNDS BY ONE DAY

ATLANTA (P-O) — Here are some interesting sidelights on the bombing of The Temple here: Eugene Patterson, executive editor of The Atlanta Journal-Constitution, had been the chief speaker at The Temple on the Friday night before the Sunday bombing. He was on hand Sunday to survey the wreckage.

A campaign to raise \$750,000 for additional educational facilities at The Temple was to have been launched officially on Monday—the day after the bombing.

A wedding was scheduled to be held in the Temple the afternoon following the bombing. It was scheduled elsewhere.

Halimi Wins by TKO

PARIS (P-O) — World bantamweight champion boxer Alphonse Halimi was awarded a technical knockout in a non-title 10-round bout here this week. The fight was stopped after Halimi floored Dane Bini of France for nine counts in the fifth round. Bini also had gone down for four counts in the fourth round.

Fast Ordained For Those Seeing Tora Fall

JERUSALEM (P-O) — The congregation that prayed in Heichal Shlomo Yom Kippur fasted another day this week. They had been witnesses to the fall of a Tora from the Ark on the Holy Day.

The fast, which was set for the first day of the month of Heshvan, began Monday evening, Oct. 13.

Even persons whose health would not permit fasting a whole day were not excused, but were told to fast part of the day or contribute money to charity.

REWARD \$10,000 FOR ARREST OF TEMPLE BOMBERS

ATLANTA (P-O) — The bombing Sunday morning of Atlanta's Reform Temple touched off a series of contributions to a reward fund seeking to spur the ferreting out of those responsible.

MAYOR Hartsfield, urging a \$50,000 reward fund, pledged \$1000 as the first contribution to the fund which now totals almost \$10,000.

The Atlanta Journal and Constitution pledged \$5000 and Gov. Marvin Griffin offered the maximum (he said) which the state provides in such cases, \$250.

OTHER MONIES came from a baking firm, a bank, an alderman, a suburban newspaper and individuals.

Jack Tarver, president of the Journal and Constitution, said the papers' contribution of \$5000 was for the arrest and conviction—"or of the committal to a suitable mental institution—of the festering-minded morons responsible."

MIAMI RABBIS GET TELEPHONE THREATS

By REVY BALKIN

MIAMI, Fla. (P-O) — All synagogues in Greater Miami have been placed under police protection as three rabbis received anonymous telephone calls that "a Miami temple would be next."

RABBI JOSEPH NAROT, Temple Israel, and Rabbi Abraham Herson, Tifereth Israel, received threatening phone calls. Rabbi Leon Kronish, Temple Beth Shalom, was also warned "that a temple here is going to be blown up, too."

Both Rabbi Narot and Rabbi Kronish were recently attacked in a hate sheet published with

Sees Atom Power In Israel by 1965

TEL AVIV (P-O) — Israel will have atomic electric power by 1965.

This prediction was made by Prof. E. D. Bergmann, head of Israel's atomic energy commission, who served recently as Israel's delegate to an "Atoms for Peace" conference in Geneva.

Along with his predication, Bergmann warned that Israel must intensify its efforts for the development of atomic power so as not to fall behind neighboring states, especially Egypt, now making strenuous efforts to develop atomic energy.

Thirty-five thousand persons attended a Sukkot song and dance festival organized by the city of Jerusalem.

Briscoe Meeting in Peoria Held Despite Temple Bombing

Rabbi Philosophizes When Askel About God

ATLANTA (P-O) — Rabbi Rothschild, of The Temple, and a policeman surveyed the wreckage and talked.

"I WONDER why the good Lord would let someone go through with a thing like this. You'd think He would strike them dead," said the officer, a Baptist.

"On the other hand," observed the rabbi, "if there were not evil in the world, possibly there would be no good."

DESPITE a threat that his own home would be bombed Rabbi Rothschild stayed there Sunday night but he and his wife sent their two children away. Monday was daughter Marcia's 11th birthday.

"You know," said the rabbi, "I haven't even had time to wish her a happy birthday."

PEORIA (P-O) — The scheduled appearance here of Robert Briscoe, Jewish former mayor of Dublin, went on without incident only a few hours following the bombing of Temple Anshel Emeth. The meeting was in behalf of Israel Bonds.

THE PEORIA bombing is believed to have no connection with the earlier bombing of an Atlanta temple. Police stick to the theory that this was the work of a local crank or hoodlums stirred to action by news of the Atlanta bombing.

THE BOMB was hurled at the annex of the temple at 12:30 a. m. It shattered a glass basement door and six plain windows of all three levels of the building. The temple was empty at the time.

RABBI JOSEPH GINSBERG said the blast damage was very minor, but added:

"The moral and spiritual damage to our American way of life can be more expensive and far-reaching than the actual physical damage to the church."

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